

Select Bibliography

- Abū Sulaymān, ‘Abdul Ḥamīd. *The Islamic Theory of International Relations: New Directions for Islamic Methodology and Thought*. Herndon, VA, 1987.
- Ahmad, Aziz. *Studies in Islamic Culture in the Indian Environment*. Oxford, 1964.
- Akhtar, Shabbir. *Be Careful with Muḥammad! The Salman Rushdie Affair*. London, 1989.
- Ali, M. Athar. ‘Towards an Interpretation of the Mughal Empire’, in *Journal of the Royal Asiatic Society*, 1 (1978), pp. 38–49.
- Armstrong, Karen. *Muhammad: A Western Attempt to Understand Islam*. London, 1991.
- Muhammad: Prophet For Our Time*. London, 2006.
- Arnold, Thomas. *The Preaching of Islam*. London, 1935.
- Asad, Muhammad. *The Message of the Qur’ān*. Bristol, 2003.
- Aziz, Zahid. *Islam, Peace and Tolerance*. Lahore, 2007.
- ‘Azzām, ‘Abd al-Raḥmān. *The Eternal Message of Muḥammad*, tr. Caesar E. Farah. New York, 1964.
- Badawi, Mostafa. ‘The Muḥammadan Attributes’, in *Seasons: Semiannual Journal of Zaytuna Institute*, 2 (2005), pp. 81–95.
- al-Balādhuri, Aḥmad. *Futūḥ al-buldān*. Beirut, 1988; tr. by Philip K. Hitti as *The Origins of the Islamic State*. New York, 1916.
- Bakar, Osman. *Tawḥīd and Science*. Lahore, 1998.
- Beneke, Chris. *Beyond Toleration: The Religious Origins of American Pluralism*. Oxford, 2006.
- Black Elk. *Black Elk Speaks*. Recorded by John G. Neihardt. Lincoln, NE, 1979.
- The Sacred Pipe: Black Elk’s Account of the Seven Rites of the Oglala Sioux*, recorded and edited by Joseph Epes Brown. Norman, OK, 1953.
- Blanch, Lesley. *Sabres of Paradise*. New York, 1960.
- Boase, Roger. *The Origin and Meaning of Courtly Love*. Manchester, 1977.
- Braude, Benjamin and Bernard Lewis, ed. *Christians and Jews in the Ottoman Empire: The Functioning of a Plural Society*, vol. 1: The Central Lands. New York, 1982.
- Brett, Michael. *The Rise of the Fatimids: The World of the Mediterranean and the Middle East in the Tenth Century CE*. Leiden, 2001.
- Briffault, Robert. *The Making of Humanity*. Lahore, 1980.

- al-Bukhārī, Muḥammad b. Ismāʿīl. *Ṣaḥīḥ al-Bukhārī: Arabic-English*, tr. Muhammad Muhsin Khan. Chicago, 1976.
- Burckhardt, Titus. *Moorish Culture in Spain*, tr. Alisa Jaffa. London, 1970.
- Cassirer, Ernst, Paul Oskar Kristeller, John Herman Randall, ed. *The Renaissance Philosophy of Man*. Chicago, 1948.
- Chandra, S. *Mughal Religious Policies, the Rajputs, and the Deccan*. New Delhi, 1993.
- Chittick, William C. *The Sufi Path of Knowledge: Ibn al-ʿArabī and the Metaphysics of the Imagination*. Albany, NY, 1989.
- Imaginal Worlds: Ibn al-ʿArabī and the Problem of Religious Diversity*. Albany, NY, 1994.
- Supplications: Amīr al-Muʿminīn*. London, 1995.
- Chodkiewicz, Michel. *Un Océan sans rivage : Ibn Arabī, le livre et le loi*. Paris, 1992.
- The Spiritual Writings of Amīr ʿAbd al-Kader*, tr. James Chrestensen and Tom Manning. Albany, NY, 1995.
- Churchill, Charles Henry. *The Life of Abdel Kader*. London, 1867.
- Cohen, Mark R. 'Islam and the Jews: Myth, Counter-Myth, History', in *Jerusalem Quarterly*, 38 (1986), pp. 125–137.
- Collins, Roger. *Early Medieval Spain: Unity in Diversity, 400–1000*. London, 1995.
- Coope, Jessica A. *The Martyrs of Cordoba: Community and Family Conflict in an Age of Mass Conversion*. Lincoln and London, 1995.
- Corbin, Henry. *En Islam iranien*. Paris, 1971.
- Cyclical Time and Ismaili Gnosis*, trans. R. Manheim and J. W. Morris. London, 1983.
- Daftary, Farhad. *A Short History of the Ismailis*. Edinburgh, 1998.
- The Ismāʿīlīs: Their History and Doctrines*. 2nd ed., Cambridge, 2007.
- Dakake, David, 'The Myth of a Militant Islam', in Joseph E. B. Lumbard, ed., *Islam, Fundamentalism and the Betrayal of Tradition*. Bloomington, IN, 2009, pp. 3–38.
- Dallmayr, Fred. *Beyond Orientalism: Essays on Cross-Cultural Encounter*. Albany, NY, 1996.
- Dialogue Among Civilizations: Some Exemplary Voices*. New York and Basingstoke, 2002.
- Dalrymple, William. *From the Holy Mountain: A Journey among the Christians of the Middle East*. New York, 1999.
- 'Of Saints and Sufis in the Near East: Past and Present', in Roger Boase, ed., *Islam and Global Dialogue: Religious Pluralism and the Pursuit of Peace*. Aldershot, 2005, pp. 91–101.
- Daniel, Norman. *Islam, Europe and Empire*. Edinburgh, 1966.
- D'Costa, Gavin. *The Meeting of Religions and the Trinity*. Edinburgh, 2000.
- Al-Djazairi, S. E. *The Hidden Debt to Islamic Civilisation*. Oxford, 2005.

- Dunlop, D. M. *Arabic Science and the West*. Karachi, 1958.
- Eaton, Gai. *Islam and the Destiny of Man*. Cambridge, 1994.
- El-Fadl, Khaled Abou. *Conference of the Books: The Search for Beauty in Islam*. Lanham, 2001.
- Speaking in God's Name: Islamic Law, Authority and Women*. Oxford, 2001.
- The Place of Tolerance in Islam*. Boston, 2002.
- The Great Theft: Wrestling Islam From the Extremists*. New York, 2007.
- Ernst, Carl W. *Following Muḥammad: Rethinking Islam in the Contemporary World*. Chapel Hill, NC, 2003.
- Fletcher, Richard. *The Cross and the Crescent: Christianity and Islam from Muhammad to the Reformation*. New York and London, 2004.
- Forty Hadith Qudsi*, tr. E. Ibrahim and D. Johnson-Davies. Beirut and Damascus, 1980.
- Friedmann, Yohanan. *Tolerance and Coercion in Islam: Interfaith Relations in the Muslim Tradition*. Cambridge, 2003.
- Gammer, Moshe. *Muslim Resistance to the Tsar: Shamil and the Conquest of Chechnia and Daghestan*. London, 1994.
- al-Ghazālī, Abū Ḥāmid Muḥammad. *Fayṣal al-tafriqa bayna al-Islam wa al-zandaqa*, tr. Sherman Jackson as *On the Boundaries of Theological Tolerance in Islam*. Oxford, 2002.
- The Book of Knowledge: Kitāb al-‘ilm of al-Ghazzālī’s Iḥyā’ ‘Ulūm al-dīn*, tr. Nabih Amin Faris. Lahore, 1970.
- ‘Kitāb ādāb al-ma‘īsha wa akhlāq al-nubuwwa’, tr. L. Zolondek, *Book XX of al-Ghazālī’s Iḥyā’ ‘Ulūm al-dīn*. Leiden, 1963.
- Ghurar al-ḥikam*, ed. Sayyid Ḥusayn Shaykh al-Islāmī. Qom, 2000.
- Gibb, H. A. R. ed. *Whither Islam? A Survey of Modern Movements in the Moslem World*. New York and London, 2000.
- Glick, Thomas F. *Islamic and Christian Spain in the Early Middle Ages*. Leiden, 2005.
- Glubb, John. *The Life and Times of Muhammad*. New York, 1971.
- Goddard, Hugh. *A History of Christian Muslim Relations*. Edinburgh, 2000.
- Goichon, A. M. *The Philosophy of Avicenna and its Influence on Medieval Europe*. Delhi, 1969.
- Goitein, S. D. *Jews and Arabs: Their Contacts Through the Ages*. New York, 1964.
- A Mediterranean Society: The Jewish Communities of the World as Portrayed in the Documents of the Cairo Geniza*. Berkeley, 1967.
- Goldziher, Ignaz. *Introduction to Islamic Theology and Law*. New Jersey, 1981.
- Griffith, Sidney. *The Church in the Shadow of the Mosque: Christians and Muslims in the World of Islam*. Princeton and Oxford, 2008.
- Guénon, René, *Fundamental Symbols: The Universal Language of Sacred Science*, tr. Alvin Moore, Jnr. Cambridge, 1995.

- Introduction to the Study of the Hindu Doctrines*, tr. Marco Pallis. New York, 2001.
- Man and his Becoming according to the Vedanta*, tr. Richard C. Nicholson. New York, 2001.
- Halm, Heinz. *The Empire of the Mahdi*, tr. Michael Bonner. Leiden, 1996.
- The Fatimids and their Traditions of Learning*. London, 1997.
- Hodgson, Marshall G. H., *The Venture of Islam: Conscience and History in a World Civilization*, vol. 2: *The Expansion of Islam in the Middle Periods*. Chicago and London, 1974.
- al-Ḥusaynī, ‘Abdallāh Sirājuddīn. *Our Master Muhammad, the Messenger of Allah: His Sublime Character and Exalted Attributes*, tr. Khalid Williams. Amsterdam, 2009.
- Ibish, Yusuf. ‘Traditional Guilds in the Ottoman Empire’ in R. Shah-Kazemi, ed., *Turkey: The Pendulum Swings Back*. London, 1996, pp. 22–30.
- Ibn al-‘Arabī, Muḥyī al-Dīn. *Fuṣūṣ al-ḥikam*. Cairo, 1903.
- al-Futūḥāt al-Makkiyya*. Cairo, 1329/1911.
- The Ringstones of Wisdom* (Fuṣūṣ al-ḥikam), tr. Caner K. Dagli. Chicago, 2004.
- The Tarjumān al-Ashwāq: A Collection of Mystical Odes*, tr. R. A. Nicholson. London, 1978.
- Ibn al-Bābawayh, Abū Ja‘far Muḥammad (al-Shaykh al-Ṣadūq). *Kitāb al-tawḥīd*. Beirut, 1967.
- Ibn al-Haytham, Abū ‘Abd Allāh Ja‘far. *Kitāb al-Munāzarāt*, ed. and tr. Wilferd Madelung and Paul E. Walker as *The Advent of the Fatimids: A Contemporary Shi‘i Witness*. London, 2000.
- Ibn Ishāq, Muḥammad. *The Life of Muḥammad: A Translation of Ibn Ishāq’s Sirat Rasūl Allāh*, tr. Alfred Guillaume. Oxford, 1968.
- Ibn Kathīr, Ismā‘īl. *Tafsīr al-Qur’ān al-‘aẓīm*. Riyadh, 1998.
- Ikram, S. M. *Muslim Civilization in India*. New York, 1964.
- Inalcık, Halil. *The Ottoman Empire: The Classical Age, 1300–1600*, tr. Norman Itzkowitz and Colin Imber. London, 1973.
- ‘Iyād Abu’l-Faḍl (al-Qāḍī). *Kitāb al-shifā bi-ta’rif ḥuqūq sayyidinā’l-Muṣṭafā*. Mecca, 1993; tr. Aisha Abdarrahman Bewley as *Muḥammad, Messenger of Allāh: Ash-Shifa of Qadi ‘Iyad*. Inverness, 1991.
- Izutsu, Toshihiko. *Sufism and Taoism: A Comparative Study of Key Philosophical Concepts*. Berkeley, CA and London, 1983.
- Ethico-Religious Concepts in the Qur’an*. Lahore, 2002.
- God and Man in the Qur’an: Semantics of the Qur’anic Weltanschauung*. Kuala Lumpur, 2002.
- Jiwa, Shainool. ‘Inclusive Governance: A Fatimid Illustration’, in Aryn Sajoo, ed., *A Companion to the Muslim World*. London, 2010, pp. 157–175.

- Kahteran, Nevad. 'Ḥanīf', in *The Qur'an: An Encyclopaedia*, ed. Oliver Leaman. Oxford, 2006, pp. 242–244.
- Kamali, Mohammad Hashim. *Freedom of Expression in Islam*. Cambridge, 1997.
- Moderation and Balance in Islam: The Qur'ānic Principle of Wasāṭiyyah*. Kuala Lumpur, 2010.
- The Dignity of Man: An Islamic Perspective*. Cambridge, 2002.
- Kassis, Hanna. 'The Arabicization and Islamicization of the Christians of al-Andalus: Evidence of their Scriptures' in Ross Brann, ed., *Languages of Power in Islamic Spain*. Bethesda, MD, 1997, pp. 136–155.
- Khan, Iqtidar Alam. 'The Nobility under Akbar and the Development of his Religious Policy', in *Journal of the Royal Asiatic Society*, 1 (1968), pp. 29–36.
- Khushalani, Gobind. *Chachnamah Retold: An Account of the Arab Conquest of Sindh*. New Delhi, 2006.
- Kiser, John W. *Commander of the Faithful: The Life and Times of Emir Abd el-Kader*. Cambridge, 2008.
- Klein, Eliahu. *Kabbalah of Creation: The Mysticism of Isaac Luria, Founder of Modern Kabbalah*. Berkeley, CA, 2005.
- al-Kulaynī, Muḥammad Ya'qūb. *al-Uṣūl min al-kāfi*. Tehran, 1376 Sh./1997.
- Lane-Poole, Stanley. *The Speeches and Table Talk of the Prophet Muhammad*. Delhi, 1987.
- Lazarus-Yafeh, H. *Studies in Ghazzali*. Jerusalem, 1975.
- Lev, Yaacov. *State and Society in Fatimid Egypt*. Leiden, 1991.
- Lévi-Provençal, E. *Histoire de l'Espagne musulmane: La Conquête et l'émirat hispano umayyade (710–912)*. Paris and Leiden, 1950.
- Lewis, Bernard. *Origins of Ismā'īlism: A Study of the Historical Background of the Fāṭimid Caliphate*. Cambridge, 1940.
- The Jews of Islam*. Princeton, NJ, 1984.
- Semites and Anti-Semites: An Inquiry into Conflict and Prejudice*. London, 1986.
- The Multiple Identities of the Middle East*. New York, 1998.
- Lings, Martin. *Muḥammad: His Life Based on the Earliest Sources*. Cambridge, 1984.
- What is Sufism?* Cambridge, 1993.
- Ancient Beliefs and Modern Superstitions*. Cambridge, 1996.
- Locke, John. 'A Letter Concerning Toleration' in John Horton and Susan Mendus, ed., *A Letter Concerning Toleration: In Focus*. London and New York, 1991.
- Makdisi, George. *The Rise of Colleges: Institutions of Learning in Islam and the West*. Edinburgh, 1981.
- The Rise of Humanism in Classical Islam and the Christian West: With Special Reference to Scholasticism*. Edinburgh, 1990.

- 'Scholasticism and Humanism in Classical Islam and the Christian West', in *Journal of the American Oriental Society*, 109 (1989), pp. 175–182.
- Mardin, Şerif. 'Islam in the Ottoman Empire and Turkey' in R. Shah-Kazemi, ed., *Turkey: The Pendulum Swings Back*. London, 1996, pp. 7–21.
- Matar, Nabil. 'John Locke and the Turbanned Nations' in *Journal of Islamic Studies*, 2 (1991), pp. 67–77.
- Matt, Daniel Chanan. *Zohar: The Book of Enlightenment*. New Jersey, 1983.
- Maycock, A. L. *The Papacy*. London, 1927.
- McAuliffe, Jane D. *Qur'anic Christians: An Analysis of Classical and Modern Exegesis*. Cambridge, 1991.
- Menocal, Maria Rosa. 'Culture in the Time of Tolerance: Al-Andalus as a Model for our Own Time', in *Palestine-Israel Journal of Politics, Economics and Culture*, 8 (2001), pp. 173–180.
- Ornament of the World: How Muslims, Jews and Christians Created a Culture of Tolerance in Medieval Spain*. New York, 2002.
- Mirandola, Giovanni Pico della. *On the Dignity of Man*, tr. Charles Glenn Wallis. Indianapolis, 1998.
- Mitchell, D. W. and J. Wiseman, ed. *The Gethsemani Encounter*. New York, 1999.
- Morris, James W. 'Ibn al-'Arabi's Spiritual Ascension', in Michel Chodkiewicz et al, ed., *Les Illuminations de La Mecque*. Paris, 1988, pp. 351–381.
- Myers, Eugene A. *Arabic Thought and the Western World in the Golden Age of Islam*. New York, 1964.
- Nasr, Seyyed Hossein. *An Introduction to Islamic Cosmological Doctrines*. London, 1978.
- Islamic Art and Spirituality*. Cambridge, 1987.
- 'The Cosmos and the Natural Order,' in S. H. Nasr, ed., *Islamic Spirituality*, vol. 1: *Foundations*. London, 1987, pp. 345–357.
- Science and Civilization in Islam*. Cambridge, 1987.
- Islam and the Plight of Modern Man*. Lahore, 1988.
- Religion and the Order of Nature*. New York and Oxford, 1996.
- The Heart of Islam: Enduring Values for Humanity*. New York, 2002.
- Nahj al-balāgha*, ed. Shaykh 'Azīzullāh al-'Uṭārdī. Tehran, 1993.
- al-Nīsābūrī, al-Ḥākīm. *al-Mustadrak 'ala'l-ṣaḥīḥayn*. Beirut, 2002.
- Nizami, K. A. *On History and Historians of Medieval India*. New Delhi, 1982.
- Akbar and Religion*. Delhi, 1989.
- O'Leary, De Lacy. *Islamic Thought and its Place in History*. New Delhi 2001.
- Philip, Neil, ed. *In a Sacred Manner I Live: Native American Wisdom*. New York, 1997.
- Pickthall, M. M. *The Meanings of the Glorious Qur'an*. London, 1976.
- Plato. *The Republic of Plato*, tr. Francis MacDonald Cornford. Oxford, 1969.
- Qureshi, I. M. *Ulema in Politics*. Karachi, 1972.

- Ramadan, Tariq. *In the Footsteps of the Prophet: Lessons from the Life of Muhammad*, tr. Claude Dabbak. Oxford, 2007.
- Rayshahrī, Muḥammad, ed. *Mizān al-ḥikma*, ed. and tr. N. Virjee et al as *The Scale of Wisdom: A Compendium of Shi'a Hadith*. London, 2009.
- al-Rāzī, Abū Ḥātim. *A'lām al-nubuwwa*, ed. Salah al-Sawy and Gholam-Reza Aavani. Tehran, 1381 Sh./2002.
- Ritchie, Susan, 'The Islamic Ottoman Influence on the Development of Religious Toleration in Reformation Transylvania', in *Seasons: Semiannual Journal of Zaytuna Institute*, 2 (2004), pp. 59–70.
- Rizvi, S. A. A. *Muslim Revivalist Movements in Northern India in the Sixteenth and Seventeenth Centuries*. Agra, 1965.
- Religious and Intellectual History of the Muslims in Akbar's Reign*. New Delhi, 1975.
- Rogerson, Barnaby. *The Prophet Muhammad: A Biography*. London, 2003.
- The Heirs of the Prophet Muhammad*. London, 2006.
- Rosenthal, Franz. *Knowledge Triumphant: The Concept of Knowledge in Medieval Islam*. Leiden and Boston, 2007.
- Rūmī, Jalāl al-Dīn. *Kitāb fīhi mā fīhi*, tr. A. J. Arberry as *Discourses of Rūmī*. London, 1961.
- The Mathnawī of Jalāl ud-Dīn Rūmī*, trans. R. A. Nicholson. London, 1930.
- Selected Poems from the Divāni Shamsi Tabrīz*, trans. R. A. Nicholson. Cambridge, 1976.
- Sahas, Daniel J., 'The Face to Face Encounter between Patriarch Sophronius of Jerusalem and the Caliph 'Umar ibn al-Khaṭṭāb: Friends or Foes?', in Emmanouela Grypeou, Mark Swanson, and David Thomas, ed., *The Encounter of Eastern Christianity with Early Islam*. Leiden, 2006, pp. 33–44.
- Santillana, Giorgio de. *The Age of Adventure: The Renaissance Philosophers*. New York, 1970.
- Schimmel, A. *Islam in the Indian Subcontinent*. Leiden, 1980.
- Islam in India and Pakistan*. Leiden, 1982.
- And Muhammad is His Messenger*. Chapel Hill and London, 1985.
- The Empire of the Great Mughals*, tr. Corinne Atwood. London, 2004.
- Schuon, Frithjof. *The Transcendent Unity of Religions*, tr. Peter Townsend. London, 1953.
- Understanding Islam*, ed. Patrick Laude. Bloomington, IN, 2011.
- Shah-Kazemi, Reza. *Justice and Remembrance: Introducing the Spirituality of Imam 'Alī*. London, 2006.
- The Other in the Light of the One: The Universality of the Qur'an and Interfaith Dialogue*. Cambridge, 2006.
- My Mercy Encompasses All: The Koran's Teachings on Compassion, Peace and Love*. Amory, 2007.

- Common Ground between Islam and Buddhism*. Louisville, 2010.
- 'God "The Loving"' in Miroslav Volf, Ghazi bin Muhammad and Melissa Yarrington, ed., *A Common Word: Muslims and Christians on Loving God and Neighbour*. Grand Rapids, MI and Cambridge, 2010, pp. 88–109.
- 'Tolerance' in Aryn Sajoo, ed., *A Companion to Muslim Ethics*. London, 2010, pp. 167–186.
- Shaltūt, Maḥmūd. *Al-Qurān wa'l-qitāl*, tr. F. E. Peters as 'A Modernist Interpretation of Jihad: Mahmud Shaltut's Treatise, *Koran and Fighting*' in Peters, *Jihad in Classical and Modern Islam*. Leiden, 1977, pp. 59–101.
- Sharafuddin, Mohammed. *Islam and Romantic Orientalism*. London and New York, 1996.
- Sharma, Sri Ram. *Religious Policy of the Mughal Empire*. London, 1962.
- Mughal Government and Administration*. Bombay, 1965.
- Shaw, Stanford, *History of the Ottoman Empire and Modern Turkey*, vol. 1: *Empire of the Gazis: The Rise and Decline of the Ottoman Empire 1280–1808*. Cambridge, 1976.
- Sirāj ad-Dīn, Abū Bakr. *The Book of Certainty*. Cambridge, 1992.
- Smith, Wilfred Cantwell. *The Meaning and End of Religion: A Revolutionary Approach to the Great Religious Traditions*. London, 1978.
- Stern, Samuel M. *Studies in Early Ismā'īlism*. Leiden, 1983.
- Stillman, Norman. *The Jews of Arab Lands: A History and Source Book*. Philadelphia, PA, 1979.
- al-Suyūṭī, Jalāl al-Dīn. *al-Jāmi' al-Ṣaḡhīr*. Beirut, 1972.
- al-Ṭabarī, Abū Ja'far Muḥammad b. Jarīr. *The History of al-Ṭabarī*, vol. 12, tr. Y. Friedmann. Albany, NY, 1985.
- Jāmi' al-bayān*. Beirut, 2001.
- Ṭayy, Muḥammad. 'Ru'yat al-Imām 'Alī wa muwaqqifuh min waḥdat al-umma wa ḥuqūq al-aqalliyyāt al-siyāsiyya wa al-dīniyya' ['The vision of Imam 'Alī and his establishment of the unity of the Umma and the rights of political and religious minorities'], in Mehdi Golshani, ed., *Proceedings of the Congress on Imam Ali and Justice, Unity and Security*. Tehran, 1423/2002, vol. 2, pp. 55–77.
- Watt, M. Montgomery. *Muḥammad at Medina*. Oxford, 1956.
- Muḥammad's Mecca: History in the Qur'an*. Edinburgh, 1988.
- Winter, Tim (under the name Abdal Hakim Murad). 'The Last Trump Card: Islam and the Supersession of Other Faiths', in *Studies in Interreligious Dialogue*, 9 (1999), pp. 133–155.
- 'Islam and the Threat of Europe' in *World Faiths Encounter*, 29 (2001), pp. 4–12.
- 'Faith in the Future: Islam after the Enlightenment'. First Annual Altaf Gauhar Memorial Lecture. Islamabad, December, 2002. <http://www.masud.co.uk/ISLAM/ahm/postEnlight.htm>.

'Ishmael and the Enlightenment *Crise de Coeur*' in Basit Koshul and Steven Kepnes, ed., *Scripture, Reason and the Contemporary Islam-West Encounter: Studying the 'Other', Understanding the 'Self'*. New York, 2007, pp. 149–175.

'Spiritual Life in Ottoman Turkey', in R. Shah-Kazemi, ed., *Turkey: The Pendulum Swings Back*, pp. 32–41.

Ye'or, Bat. *The Decline of Eastern Christianity Under Islam: From Jihad to Dhimmitude, Seventh-Twentieth Century*, tr. Miriam Kochan and David Littman. New Jersey and London, 1996.

Yusuf, Hamza. 'Buddha in the Qur'ān?', in R. Shah-Kazemi, ed., *Common Ground between Islam and Buddhism*. Louisville, 2010, pp. 113–136.

'Generous Tolerance in Islam,' in *Seasons: Semiannual Journal of Zaytuna Institute*, 2 (2005), pp. 26–42.

al-Zamakhsharī, Maḥmūd b. 'Umar. *Tafsīr al-Kashshāf*. Beirut, 1995.