

## CURRICULUM VITAE

### STEPHEN RUSSELL BURGE

#### MA(Hons) MSc PhD PGCAP(HE) FHEA FRAS SCP

##### EDUCATION

2018 Non-Credited Course, Eastern Region Ministry Course

2016 PGCAP(HE), King's College, London

2010 Ph.D., University of Edinburgh

‘Angels in Islam: A Commentary with Selected Translations of Jalāl al-Dīn al-Suyūṭī’s *Al-Ḥabā’ik fī akhbār al-malā’ik* (*The Arrangement of the Traditions About Angels*).

Examiners: Rev’d Professor David Thomas and Prof. Andrew Newman  
Supervisor: Professor Carole Hillenbrand CBE

2005 MSc. with Distinction, University of Edinburgh  
Islamic and Middle Eastern Studies

2003 MA(Hons.), University of St. Andrews  
II:i in Arabic and Hebrew

##### ACADEMIC EMPLOYMENT

2016 – present	Senior Research Associate, Institute of Ismaili Studies, London
2009 – 2016	Research Associate, Institute of Ismaili Studies, London
2008 – 2009	Part-Time Lecturer, Islamic and Middle Eastern Studies, University of Edinburgh
2005 – 2008	AHRC Doctoral Studentship, University of Edinburgh
2003 – 2009	Part-Time Tutor, Islamic and Middle Eastern Studies, University of Edinburgh

## TEACHING EXPERIENCE

- 2020- Co-Module Leader, 'The Qur'ān', Secondary Teachers Education Programme, Institute of Ismaili Studies. [Level 7]
- 2019-2020 Module Leader, 'The Qur'ān 1' Graduate Programme in Islamic Studies and the Humanities, Institute of Ismaili Studies. [Level 7]
- 2016-2019 Co-Lecturer, 'The Qur'ān 1 & 2' [2 modules], Graduate Programme in Islamic Studies and the Humanities, Institute of Ismaili Studies. [Level 7]
- 2010-2016 Co-Lecturer, 'The Qur'ān: Method, History, Text', Graduate Programme in Islamic Studies and the Humanities, Institute of Ismaili Studies. [Level 7]
- 2010-2017 Occasional Lecturer, Secondary Teachers Education Programme, Institute of Ismaili Studies. [Level 7]
- 2010-2012 Tutor, 'History of the Medieval Islamic World, 600-1500', Department of History, Queen Mary University of London. [Level 5]
- 2009 Lecturer, 'Introduction to Islam 2b (Islamic Philosophy and Theology)', Islamic and Middle Eastern Studies, University of Edinburgh. [Level 5]
- 2006-2008 Co-Organiser and Tutor, 'Introduction to Islam', Office for Lifelong Learning, University of Edinburgh.
- 2003-2009 Tutor, 'Islamic History 1', Islamic and Middle Eastern Studies, University of Edinburgh. [Level 5]

## ADMINISTRATIVE ROLES

- 2018-present *The Bible and its Reception* (SBL Press), Editorial Board
- 2017-present *The Qur'an Through the Ages*, Editorial Board.
- 2016-present *Encyclopaedia of the Bible and Its Reception*, Editor, Reception (Islam)
- 2012-present *Admissions Board*, Graduate Programme in Islamic Studies and the Humanities, IIS
- 2010-2011 *First Admissions Committee*, Graduate Programme in Islamic Studies and the Humanities, IIS
- 2011-present *IIS Alumni Grants Committee*
- 2010-present *Academic Advisor*, Graduate Programme in Islamic Studies and the Humanities, IIS

## PUBLICATIONS

### A. Monographs (published and forthcoming) [3]

- A.1 *Angels in Islam: Jalāl al-Dīn al-Suyūfī's al-Ḥabā'ik fī akhbār al-malā'ik*. (London: Routledge; Culture and Civilization in the Middle East Series, 2012).
- A.2 *The Prophet Muhammad: Islam and the Divine Message* (London: Bloomsbury/I. B. Tauris, in association with the Institute of Ismaili Studies, 2020; World of Islam Series).
- A.3 *An Anthology of Qur'anic Commentaries – Vol. 5: Rituals* (Oxford: Oxford University Press, forthcoming).

### B. Edited and Co-Authored Volumes (published and forthcoming) [3]

- B.1 S. R. Burge (ed.), *The Meaning of the Word: Lexicology and Qur'anic Exegesis*, (Oxford University Press, in association with the Institute of Ismaili Studies, 2015; *Qur'anic Studies Series*, 13).
- B.2 Asma Hilali and S. R. Burge (eds), *The Making of Religious Texts in Islam: The Fragment and the Whole* (Berlin: Gerlach, 2019).
- B.3 S. R. Burge (ed.), *Son of Mary: Jesus in the Qur'an and Muslim Thought* (Atlanta: SBL Press, forthcoming).

### C. Journal Articles (published and under review) [13]

- C.1 'The Provenance of Suhrawardian Angelology', *Archiv Orientalní* 76 (2008), pp. 435-457.
- C.2 'The Angels in *Sūrat al-Malā'ika*: Exegeses of Q. 35:1', *Journal of Qur'anic Studies* 10 (2009), pp.50-70.
- C.3 'Angels, Ritual and Sacred Space in Islam', *Comparative Islamic Studies* 5 (2009), pp. 221-245.
- C.4 'ZR'L, The Angel of Death and the Ethiopic *Apocalypse of Peter*', *Journal for the Study of the Pseudepigrapha*, 19 (2010), pp. 217-224.

- C.5 ‘Impurity/Danger!’, *Islamic Law and Society* 17 (2010), pp. 320-349.
- C.6 ‘Reading between the Lines: The Compilation of *Ḥadīṭ* and the Authorial Voice’, *Arabica* 58 (2011), pp. 168-197.
- C.7 ‘Music, Mysticism and Experience: Sufism and “Spiritual” Journeys in Nathaniel Mackey’s *Bedouin Hornbook*’, *Comparative Literature* 54 (2013), pp. 271-302.
- C.8 ‘Scattered Pearls: Exploring al-Suyūṭī’s Hermeneutics and Use of Sources in *al-Durr al-manthūr fī l-tafsīr bi l-ma thūr*’, *Journal of the Royal Asiatic Society* 24 (2015), pp. 251-296.
- C.9 ‘The Search for Meaning: *Tafsīr*, Hermeneutics, and Theories of Reading’, *Arabica* 62 (2015), pp. 53-73.
- C.10 ‘Myth, Meaning and the Order of Words: Reading *Ḥadīth* Collections with Northrop Frye and the Development of Compilation Criticism’, *Islam and Christian-Muslim Relations* 27 (2016), pp. 213-228.
- C.11 ‘The *Ḥadīṭ* Literature: What is it? And Where is it?’, *Arabica* 65 (2018), pp. 64-83.
- C.12 ‘Revelation and Reason: Theological Epistemology in John Macquarrie’s Thought’, *Journal of Anglican Studies* 19 (2021), pp. 1-14.
- C.13 ‘The demystification of magic in the *Tafsīr al-Manār*: An analysis of the exegetical and homiletic devices used in the discussion ‘*Mabḥath al-siḥr wa-Hārūt wa-Mārūt*’, *Religions* 12 (2021), §734, pp. 1-17.

#### **D. Articles in Books (published and forthcoming) [20]**

- D.1 ‘The Angels’ Roles in Death and Judgement: Al-Suyūṭī’s Approach to Hadith’, in Amanda Phillips and Refqa Abu Remaille (eds.), *The Meeting Place of British Middle Eastern Studies: Emerging Scholars, Emergent Research and Approaches* (Newcastle: Cambridge Scholars Press, 2009) pp. 40-59.
- D.2 ‘Jalāl al-Dīn al-Suyūṭī, the *Mu‘awwidhatān* and the Modes of Exegesis’, in Karen Bauer (ed.), *Aims, Methods and Contexts of Qur’anic Exegesis (2nd/8th – 9th/15th C.)*, (London: Oxford University Press, in association with The Institute of Ismaili Studies, 2013, *Qur’anic Studies Series*, 9), pp. 277-307.
- D.3 ‘Introduction: Words, Hermeneutics, and the Construction of Meaning’, in S. R. Burge (ed.), *The Meaning of the Word: Lexicology and Qur’anic Exegesis*, (Oxford University Press, in association with the Institute of Ismaili Studies, 2015; *Qur’anic Studies Series*, 13), pp. 1-40.

- D.4. ‘Authority and the Defence of Readings in Medieval Qur’anic Exegesis: Lexicology and the Case of *Falaq* (Q. 113:1)’, in S. R. Burge (ed.), *The Meaning of the Word: Lexicology and Qur’anic Exegesis*, (Oxford University Press, in association with the Institute of Ismaili Studies, 2015; *Qur’anic Studies Series*, 13), pp. 157-193.
- D.5. ‘Jalāl al-Dīn al-Suyūṭī’, in David Thomas and John Chesworth (eds), *Christian-Muslim Relations. A Bibliographical History: Vol. 6 (1500-1600)* (Leiden: Brill, 2015), pp. 561-568.
- D.6. ‘Evidence of Self-Editing in Jalāl al-Dīn al-Suyūṭī’s *Taḥbīr* and *Itqān*: A Comparison of his Chapters on *Asbāb al-nuzūl*’, in Antonella Ghersetti (ed.), *Jalāl al-Dīn al-Suyūṭī: Papers from the First Conference of the School of Mamluk Studies* (Leiden: Brill, 2016), pp. 143-181.
- D.7. ‘Islamic’, in Eric Ziolkowski (ed.), *The Bible in Folklore Worldwide. I. A Handbook of the Bible and Its Reception in Jewish, European Christian, and Islamic Folklores* (Berlin: De Gruyter, 2017; *Handbooks of the Bible and Its Reception* 1), pp. 307-330.
- D.8. ‘The theological dynamics of medieval Christian-Muslim relations’, in David Thomas (ed.), *The Routledge Handbook of Christian-Muslim Relations* (London: Routledge, 2018), pp. 207-215.
- D.9 ‘Compilation Criticism: Reading and Interpreting *Ḥadīth* Collections Through the Prism of Fragmentation and Compilation,’ in Asma Hilali and S. R. Burge (eds), *The Making of Religious Texts in Islam: The Fragment and the Whole* (Berlin: Gerlach, 2019), pp. 87-109.
- D.10 “‘Panangelon’”: Angelology and Its Relation to Polytheism: A Case Study Exploring Meteorological Angels in Jalāl al-Dīn al-Suyūṭī’s *al-Ḥabā’ik fī akhbār al-malā’ik*, in Hans-Peter Pökel and Sara Kuehn (eds), *The Intermediate Worlds of Angels: Islamic Representations of Celestial Beings in Transcultural Contexts* (Beirut: Orient Institut, 2019), pp. 153-169.
- D.11 ‘Doctrine and Dogma in the Qur’an’, in Mustafa Shah and M. A. S. Abdel Haleem (eds), *The Oxford Handbook of Qur’anic Studies* (Oxford: Oxford University Press, 2020), pp. 430-444.
- D. 12 ‘The Early Commentators of the Qur’an’, in George Archer, Maria Dakake and Daniel Madigan (eds), *The Routledge Companion to the Qur’an* (London: Routledge, 2021), pp. 223-234.

#### *Forthcoming*

‘Al-Suyūṭī’s “The Descent of Jesus, Son of Mary, at the end of time”,’ in Martha Fredericks (ed.), *A Reader on Christian-Muslim Relations* (London: Bloomsbury).

‘The teachings of Jesus,’ in S. R. Burge (ed.), *Son of Mary: Jesus in the Qur’an and Muslim Thought* (Atlanta: SBL Press).

‘The Structure and Message of al-Kulaynī’s *Book of Purity*: A Modern Reading of a Classical Text,’ in Muhammad Reza Tajri (ed.), *Purity in Islamic Law: Proceedings of the Contemporary Fiqhi Issues Workshop* (Birmingham: Al Mahdi Institute).

‘The Architecture of *Ḥadīth* Collections: Understanding Discourse through Structural Analysis’, in Mohammad Gharaibeh (ed.), *Beyond Authenticity: New Studies in Ḥadīth* (Leiden: Brill).

‘Bibliography of *Ḥadīth* Studies’, in Mustafa Shah (ed.), *The Oxford Handbook of Hadith Studies* (Oxford: Oxford University Press).

‘The General Conceptual Trajectories of *Ḥadīth* Commentaries: Interpreting the Traditions’, in Mustafa Shah (ed.), *The Oxford Handbook of Hadith Studies* (Oxford: Oxford University Press).

‘Prayer in Islam,’ in Oliver Leaman (ed.), *The Routledge Companion to Islamic Ritual* (London: Routledge).

‘Angelology and Theological Anthropology: The “Fall” of the Angels Hārūt and Mārūt’, in June-Ann Greeley (ed.), *Essays in Comparative Medieval Angelology* (Cardiff: University of Wales Press).

‘Al-Suyūṭī’s *Ta’rīkh al-khulafā’*: A History of Politics or Piety?’ in Ali Ansari (ed.), *Fruit of Knowledge, Wheel of Learning: Essays in Honour of Professor Carole Hillenbrand* (London: Gingko Library).

## **E. Co-Authored Articles in Books [1]**

E.1 with Asma Hilali, ‘Exploring the Fragment,’ in Asma Hilali and S. R. Burge (eds), *The Making of Religious Texts in Islam: The Fragment and the Whole* (Berlin: Gerlach, 2019), pp. 9-25.

## **F. Book Reviews [20]**

F.1 ‘Review: Norman Solomon, Richard Harries and Tim Winter (eds.), *Abraham’s Children: Jews, Christians and Muslims in Conversation* (London: T&T Clark, 2005).’ *British Journal of Middle Eastern Studies* 36 (2009), pp. 485 – 487.

F.2 ‘Review: Jonathan A. C. Brown, *Hadith: Muhammad’s Legacy in the Medieval and Modern World* (Oxford: One World, 2009).’ *Journal of Qur’ānic Studies* 12 (2010), pp. 214 – 217.

- F.3 'Review: Nehemia Levtzion, (ed. Michel Abitol and Amos Nadan), *Islam in Africa and the Middle East: Studies on Conversion and Renewal* (Aldershot: Variorum, 2007).' *British Journal of Middle Eastern Studies* 37 (2010).
- F.4 'Review: David Jacoby, *Latins, Greeks and Muslims: Encounters in the Eastern Mediterranean, 10th – 15th Centuries* (Aldershot: Ashgate, 2009).' *Islam and Christian-Muslim Relations* 21 (2010), pp. 104-105.
- F.5 'Review: Daniel S. Powers, *Muhammad Is Not the Father of Any of Your Men: The Making of the Last Prophet* (Philadelphia: University of Pennsylvania Press, 2009).' *British Journal of Middle Eastern Studies* 38 (2011), pp. 237-239.
- F.6 'Review: Firoozeh Papan-Matin, *Beyond Death: The Mystical Teachings of 'Ayn al-Qudat al-Hamadhani* (Leiden: Brill, 2010),' *Journal of Shi'a Islamic Studies* 5 (2001), pp. 98-101.
- F.7 'Review: James E. Lindsay and Jon Armajani (eds), *Historical Dimensions of Islam: Pre-Modern and Modern Periods – Essays in Honor of R. Stephen Humphreys* (Princeton: The Darwin Press, 2009),' *British Journal of Middle Eastern Studies* 39 (2012), pp. 146-149.
- F.8 'Review: Amira El-Zein, *Islam, Arabs, and the Intelligent World of the Jinn* (Syracuse: Syracuse University Press, 2010),' *British Journal of Middle Eastern Studies* 39 (2012), pp. 426-428.
- F.9 'Review: Harald Motzki, with Nicolet Boekoff-van der Voort and Sean W. Anthony, *Analysing Muslim Traditions: Studies in Legal, Exegetical and Maghāzī Ḥadīth* (Leiden: Brill, 2010).' *British Journal of Middle Eastern Studies* 40 (2013), pp. 215-218.
- F.10 'Review: 'M.E. McMillan, *The Meaning of Mecca: The Politics of Pilgrimage in Early Islam* (London: Saqi Books, 2011),' *British Journal of Middle Eastern Studies*, 39 (2012), pp. 421-423.
- F.11 'Review: Carl W. Ernst and Richard Martin (ed.), *Rethinking Islamic Studies: From Orientalism to Cosmopolitanism*, (Chapel Hill: University of North Carolina Press, 2010),' *British Journal of Middle Eastern Studies* 40 (2013), pp. 219-222.
- F.12 'Review: Carl W. Ernst, *How to Read the Qur'ān: A New Guide, with Select Translations* (Edinburgh: Edinburgh University Press, 2011),' *British Journal of Middle Eastern Studies* 42 (2015), pp. 682-683.
- F.13 'Review: R. P. Buckley, *The Night Journey and Ascension in Islam: The Reception of Religious Narrative in Sunni, Shi'i and Western Culture* (London: I. B. Tauris, 2012). *Journal of Qur'ānic Studies* 17 (2015), pp. 128-132.
- F.14 'Review: Ḥamid Algar, Michael Schub and Ayman Abdel Ḥaleem (trs), *The Perfect Guide to the Sciences of the Qur'ān: al-Itqān fī 'ulūm al-Qur'ān* (Reading: Garnet, 2011), *Journal of Qur'ānic Studies* 18 (2016), pp. 142-149.

- F.15 ‘Review: Tariq Jaffer, *Rāzī: Master of Qur’anic Interpretation and Theological Reasoning* (Oxford: Oxford University Press, 2015), *Journal of Qur’anic Studies* 20 (2017), pp. 110-114.
- F.16 ‘Review: Gabriel Said Reynolds, *The Qur’an and the Bible* (New Have: Yale University Press, 2019). *Marginalia Review of Books* (2019) [online]
- F.17 ‘Review: Michel Largarde (tr.), *Le parfait manuel des sciences coraniques: al-Itqān fī ‘ulūm al-Qur’ān de Ġalāl ad-Dīn as-Suyūṭī* (Leiden: Brill, 2017),’ *Bulletin of the School of Oriental and African Studies* 82 (2019), pp. 535-537.
- F.18 ‘Review: Harald Motzki, *Reconstruction of a Source of Ibn Ishāq’s Life of the Prophet and Early Qur’ān Exegesis: A Study of Early Ibn ‘Abbās Traditions* (Piscataway, NJ: Gorgias Press, 2017),’ *Review of Qur’anic Research* 5 (2019).
- F.19 ‘Review: Rebecca Skreslet Hernandez, *The Legal Thought of Jalāl al-Dīn al-Suyūṭī: Authority and Legacy* (Oxford: Oxford University Press, 2017), 238pp.’ *Bulletin of the School of Oriental and African Studies* 82 (2019), pp. 167-169.
- F.20 ‘Review: Nora Schmidt, *Philologische Kommentarkulturen: Abū ‘Ubaidas Mağāz al-Qur’ān im Licht spätantiken Exegesewissens* (Wiesbaden: Harrassowitz Verlag, 2016),’ *Orientalistische Literaturzeitung* 116 (2021), pp. 153-154.

## **G. Encyclopaedia Articles (completed and in progress) [90]**

### **G.1 *Encyclopaedia of the Qur’an (EQ)*:**

- G.1.1 Jalāl al-Dīn al-Suyūṭī (forthcoming)

### **G.2 *Encyclopaedia of Islam Three (EI<sup>3</sup>)*:**

- G.2.1. Michael (2021).  
 G.2.2 al-Maḥallī, Jalāl al-Dīn (forthcoming).

### **G.3 *Encyclopaedia of the Bible and its Reception (EBR)*:**

- G.3.1 Cherubim. IV. Islam, vol. 5, (2012), coll. 64-66.  
 G.3.2 Dress. V. Islam, vol. 7, (2013), coll. 14-15.  
 G.3.3 Earth. V. Islam, vol. 7, (2013), coll. 141-142  
 G.3.4 Eden, Garden of V. Islam, vol. 7, (2013), coll. 337-338.  
 G.3.5 Empire. IV. Islam, vol. 7, (2013), coll. 863-864.

- G.3.6 Eye, Eyes. V. Islam, vol. 8 (2014), coll. 567-568.
- G.3.7 Ezekiel (Book and Person). V. Islam, vol. 8 (2014), coll. 607-608.
- G.3.8 Fall of Heavenly Beings. V. Islam, vol. 8 (2014), coll. 745-746.
- G.3.9 Fast. V. Islam, vol. 8 (2014), coll. 917-919.
- G.3.10 Fate. VI. Islam, vol. 8 (2014), coll. 939-940.
- G.3.11 Feasts and Festivals. VIII. Islam, vol. 8 (2014), coll. 1090-1091.
- G.3.12 Fire. Islam, vol. 9 (2014), coll. 79-80.
- G.3.13 Folklore. Islam, vol. 9 (2014), coll. 346-349.
- G.3.14 Freedom, Islam, vol. 9 (2014), coll. 686-687.
- G.3.15 Gabriel. Islam, vol. 9 (2014), coll. 867-689.
- G.3.16 Garment, Islam, vol. 9, (2014), coll. 994-995.
- G.3.17 Genesis (Book of), Islam, vol. 9 (2014), coll. 1183-1185.
- G.3.18 Genocide IV, vol. 10 (2015), coll. 11-12.
- G.3.19 Glory V, vol. 10 (2015), coll. 314-315.
- G.3.20 Gratitude and Ingratitude V, vol. 10 (2015), coll. 831-832.
- G.3.21 Greek and Greeks VI, vol. 10 (2015), coll. 906-907.
- G.3.22 Hadith, vol. 10 (2015), coll. 1096-1100.
- G.3.23 Hand, Hands V. Islam, vol. 11 (2015), coll. 177-178.
- G.3.24 Happiness V. Islam, vol. 11 (2015), coll. 282-283.
- G.3.25 Heart V. Islam, vol. 11 (2015), coll. 536-537.
- G.3.26 Heifer II. Islam, vol. 11 (2015), coll. 715-716.
- G.3.27 Hell III. Islam, vol. 11 (2015) coll. 764-765.
- G.3.28 Hero V. Islam, vol. 11 (2015) coll. 904-905.
- G.3.29 Hiddenness of God V. Islam, vol. 11 (2015) coll. 1031-1032.
- G.3.30 Holy Family (Christian) II. Islam, vol. 12 (2016) coll. 126-127
- G.3.31 Holy Family (Islamic). I. Islam, vol. 12 (2016) coll. 136-137.
- G.3.32 Homicide V. Islam, vol. 12 (2016) coll. 278-279.
- G.3.33 House V. Islam, vol. 12 (2016) col. 487.
- G.3.34 Idols, Idolatry VIB. Islam (Post Qur'an), vol. 12 (2016) coll. 831-832
- G.3.35 Incantation VI. Islam, vol. 12 (2016) coll. 1049-1051.
- G.3.36 Infanticide V. Islam, vol. 12 (2016) coll. 1146-1147.
- G.3.37 Initiation Rites, Islam vol. 12 (2016)
- G.3.38 Intercession, Islam, vol. 13 (2016) coll. 20-23
- G.3.39 Islam, Bible in: C Exegetical Traditions, vol. 13 (2016) coll. 402-404
- G.3.41 Jesus, the Lost years of, Islam vol. 14 (2017) coll. 114-115.
- G.3.42 Job's Wife, Islam vol. 14 (2017) coll. 397-398.
- G.3.43 Jonah (Book and Person), Islam, vol. 14 (2017) coll. 585-588.
- G.3.44 Jonah, Sura of, vol. 14 (2017) coll. 599-601.
- G.3.45 Joshua (Book and Prophet), Islam, vol. 14 (2017) coll. 776-777.
- G.3.46 Judges, Book of, Islam, vol. 14 (2017) coll. 1018-1019.
- G.3.47 Kalīm Allāh, vol. 15 (2017) coll. 12-13.
- G.3.48 Khalīl Allāh, vol. 15 (2017) coll. 164-165.
- G.3.49 Korah, Korahite, Islam, vol. 15 (2017) coll. 462-463.
- G.3.50 Labor (work), Islam, vol. 15 (2017) coll. 579-580.
- G.3.51 Lame, Lameness, Islam, vol. 15 (2017) coll. 666-667.
- G.3.52 Last Supper, Islam, vol. 15 (2017) coll. 840-841.
- G.3.53 Lazy, Idle, Islam, vol. 15 (2017) coll. 1108-1109.
- G.3.54 Leader, Leadership, Islam, vol. 15 (2017) coll. 1147-1149.
- G.3.55 Left, Left hand, Islam, vol. 16 (2018) col. 31.
- G.3.56 Lent, Islam, vol. 16 (2018) col. 107.

- G.3.57 Leper, Islam, vol. 16 (2018) coll. 156-157.
- G.3.58 Lewd, Lewdness, Islam, vol. 16 (2018) coll. 406-407.
- G.3.59 Liberation Theology, Islam, vol. 16 (2018) coll. 459-460.
- G.3.60 Lice, Islam, vol. 16 (2018) col. 499.
- G.3.61 Lie, Lying, Islam, vol. 16 (2018) col. 515.
- G.3.62 Life, Islam, vol. 16 (2018) coll. 553-554.
- G.3.63 Life, Book of, Islam, vol. 16 (2018) coll. 563-564.
- G.3.64 Literacy, Islam, vol. 16 (2018) coll. 801-803.
- G.3.65 Liturgy, Islam, vol. 16 (2018) coll. 939-940.
- G.3.66 Locusts, Islam, vol. 16 (2018) col. 976.
- G.3.67 Magi, Islam, vol. 17, coll. 423-424.
- G.3.68 Man, Men, Islam, vol. 17, coll. 671-672.
- G.3.69 Manger, Islam, vol. 17, coll. 753-754.
- G.3.70 Mary, Nativity of, Islam, vol. 17, coll. 1131-1132.
- G.3.71 Mary, Sura of, vol. 17, coll. 1204-1207.
- G.3.72 Matriarch, Matriarchs, Islam vol. 18, coll. 94-95.
- G.3.73 Matriarchy, Islam, vol. 18, coll. 111-113.
- G.3.74 Mecca, Islam vol. 18, coll. 272-275.
- G.3.75 Medina, Islam vol. 18, coll. 420-421.
- G.3.76 Menstruation, Islam, vol. 18
- G.3.77 Mental Disorder, Islam, vol. 18, coll. 684-686.
- G.3.78 Messenger, Islam, vol. 18, coll. 838-840.
- G.3.79 Micah (Book and Person), Islam, vol. 18, coll. 1111-1112.
- G.3.80 Midian, Midianites, Islam, vol. 18, coll. 1215-1216.
- G.3.81 Miriam (Prophet), Islam, vol 19, coll. 317-318.
- G.3.82 Misogyny, Islam, vol. 19, coll. 414-416.
- G.3.83 Mock, mockery, Islam, vol. 19, coll. 517-518.
- G.3.84 Monuments, Islam, vol. 19, coll. 941-943.
- G.3.85 Moon, The (Sūra 54), vol. 19, coll. 979-981.
- G.3.86 Mountain, Islam, vol. 19, coll. 1274-1276.

#### **G.4 *Encyclopaedia Islamica (EIsl):***

- G.4.1 Hārūt and Mārūt (forthcoming)

#### **H. Other Articles [1]**

- H.1 ‘Al-Suyuti on the Merits of Imam ‘Ali,’ *IIS Articles* (2010) [online: available at [http://www.iis.ac.uk/view\\_article.asp?ContentID=111675](http://www.iis.ac.uk/view_article.asp?ContentID=111675)]

## I. CONFERENCE PAPERS & LECTURES [36]

- I.1 The Angel of Death and Judgement in al-Suyūṭī's *Al-Ḥabā'ik fī akhbār al-malā'ik*  
Third BRISMES Graduate Conference, Wolfson College, 5<sup>th</sup>-7th July, 2007.
- I.2 Understanding Hadith Compilation  
The First Annual Graduate CASAW Workshop, Centre for the Advanced Study of the Arab World, Edinburgh, 13th-14th September, 2007.
- I.3 Angels and Sacred Space in Islam  
*British Association for the Study of Religions (BASR) Annual Conference*, Bangor 7th-9th September, 2009.
- I.4 Al-Suyūṭī, the *Mu'awwidhatān* and the Modes of Exegesis  
Tafsir Workshop, Institute of Ismaili Studies, London, 2nd-4th October, 2009.
- I.5 Al-Suyūṭī and his Sources  
*World Congress of Middle Eastern Studies*, Barcelona, 20th July, 2010.
- I.6 Popular Religion and the 'Ulamā': The Case of al-Suyūṭī  
*Nordic Society for Middle Eastern Studies*, Bergen, 25th September, 2010.
- I.7 Al-Suyūṭī's *Scattered Pearls*: a Sufi Exegesis?  
*American Academy of Religion*, Atlanta, 31st October, 2010.
- I.8 Convenor: 'The Meaning of the Word: Lexicology and *Tafsīr*'  
Pre-Conference Workshop, *American Academy of Religion*, Atlanta, 29th October, 2010.
- I.9 Lexicology, *Aḥādīth* and *Tafsīr*: The Case of *falaq* (Q113:1)  
*Institute of Ismaili Studies*, 18th January and *American Oriental Society*, 17th March, 2011.
- I.10 The Sad Story of Hārūt and Mārūt: Theological Reflections on the Nature of Humanity  
*Islamic Studies Seminar*, University of Birmingham, 30th October, 2012.
- I.11 *Jihād* in the Late Mamluk Period: A Comparison of Two *Arba'ūn* Collections by al-Biqā'ī (d. 885/1480) and al-Suyūṭī (d. 911/1505)  
*American Oriental Society*, Boston, 17th March, 2012.
- I.12 Fragmentation, Compilation and Discourse: Reading and Interpreting *Ḥadīth* Collections – or Est-ce qu'il y a un «hors texte»?  
Workshop, Institute of Ismaili Studies, London, 30th September-1st October, 2013.
- I.13 Al-Suyuti: Hadith, Politics, Power, and "People Control"  
*American Oriental Society*, Portland, 19th March, 2013.

- I.14 The One Before the *Itqān*: al-Suyūṭī's *K. al-Taḥbīr fī 'ilm al-tafsīr*  
*American Oriental Society*, Phoenix, 14th March, 2014
- I.15 The Use of Qur'anic Citations in Medieval and Modern *Tafsīr*: A Case Study of the Verses on Fasting (Q. 2:183-185)  
*British Association for Islamic Studies (BRAIS)*, Edinburgh, 10th April, 2014.
- I.16 Al-Suyūṭī's Qur'ānic Hermeneutics Revised: A Comparison of his *Taḥbīr* and *Itqān*  
*School of Mamluk Studies Conference*, Venice, 23rd June, 2014
- I.17 Al-Suyūṭī's *Ta' rīkh al-khulafā'*: A History of Politics or Piety?  
*School of Mamluk Studies Conference*, Liège, 27th June, 2015.
- I.18 "Panangelon": Angelology and its Relation Polytheism  
*Angels and Mankind: Nature, Role and Function of the Celestial Beings in Near Eastern and Islamic Traditions*, *Orient Institut*, Beirut, 2nd-5th July, 2015.
- I.19 Lexicographie et Exégèse: La différence entre théologie et herméneutique  
*Congrès du GIS "Moyen Orient et Mondes Musulmans"*, Paris, 9th July, 2015
- I.20 The 'ḥadīth literature': What is it? And where is it?  
*University of Edinburgh*, Research Seminar, Edinburgh, 18th October, 2015
- I.21 Whose Qur'an is it anyway? Words, the Qur'an and the Problem of Meaning  
*Institute of Ismaili Studies*, London, 10th December, 2015.
- I.22 Angels and the Miraculous in the Birth, Life and Death of the Prophet  
*Milād al-Nabī Lecture*, Ismaili Council of the UK, London, 12th January and ITREB Portugal, Lisbon, 21st January, 2016
- I.23 The Hermeneutics of Brevity  
*School of Oriental and African Studies*, London, 17th February, 2016
- I.24 God in the Water: The Theological Message of *Sūrat Yūnus*  
*School of Oriental and African Studies*, London, 2nd November, 2016
- I.25 The Prophet: Abrahamic Past and Muslim Future  
*Ismaili Centres*, Dallas, Houston, and San Antonio, 10th-17th November, 2016
- I.26 Time-Travelling Angels: Hārūt and Mārūt and the Chronological Flexibility of Angelic Narratives  
*Society of Biblical Literature*, International Meeting, Berlin, July, 2017.

- I.27 Theological Onomastics: Spiritual Didacticism in al-Suyūṭī's Twenty-One Names for *al-Fātiḥa*  
*International Qur'anic Studies Association*, Annual Meeting, Boston, November, 2017
- I.28 Disciplining the Soul: Ritual, Theology and the Biblical and Post-Biblical Antecedents of Fasting in the Qur'an  
*International Qur'anic Studies Association*, Annual Meeting, Denver, November, 2018.
- I.29 The Translation of the Qur'ān: Theological and Historical Perspectives  
*Alexander Ross and the First English Translation of the Qur'an (1649)*, University of Glasgow, 10 September, 2019.
- I.30 Où est le discours et l'autorité dans le commentaire de Jalāl al-Dīn al-Suyūṭī sur le Muwaṭṭa' de Mālik ibn Anas?  
*GIS Religions: Pratiques, textes, pouvoirs*, Annual Meeting Lyon, 8-10 October, 2019.
- I.31 Being Constant in Prayer and Charity: Exploring the Theological Significance of Almsgiving in the Qur'ān in Conversation with Biblical and Post-Biblical Literature  
*Society of Biblical Literature*, Annual Meeting, San Diego, November, 2019.
- I.32 Purity and Piety: The Structure and Message of al-Kulayni's *Kitāb al-Ṭahāra*  
*The 8th Annual AMI Contemporary Fiqhi Issues Workshop: "The Regulation of Purity (Ṭahāra) and Impurity (Najāsa) in Islam: Practical, Socio-Ethical and Theological Implications"* al-Mahdi Institute, Birmingham (Online), 2nd July, 2020.
- I.33 Rehearsing the Signs of God All Night Long: The Bible, the Qur'an, and Night-Vigils (*tahajjud*)  
*Society of Biblical Literature Annual Meeting*, (Online), 7th December, 2020.
- I.34 The Prophet: Islam and the Divine Message  
Leicester Jamatkhana Reading Club (Online), 14th April, 2021
- I.35 Magic and Modernism: The Tafsīr al-Manār on occultism and Q. 2:102  
*International Qur'anic Studies Association, International Meeting* (Online), 7th July, 2021.
- I.36 'God desires ease for you': Al-Ṭūsī on Concessions, Postponements and Penalties  
*American Academy of Religion Annual Meeting* (Online), November, 2021.

## **J. PEER REVIEWS AND THESIS EXAMINATIONS [14]**

- J.1 Article peer review for the *Journal of Near Eastern Studies*, February 2017.
- J.2 George Warner, *Imagining Hujja: Proof and Representation in the Writings of al-Shaykh al-Saduq*, School of Oriental and African Studies, London, March 2017.
- J.3 Article peer review for *Religions*, June 2017.
- J.4 Article peer review for *Arabica*, April 2018.
- J.5 Article peer review for *Journal of Qur'anic Studies*, March 2019.
- J.6 Peer review of an edited volume for Routledge, June 2019.
- J.7 Short Note peer-review for *Arabica*, June 2019.
- J.8 Peer-review of a monograph for Edinburgh University Press, September 2019.
- J.9 Article peer review for *Arabica*, October 2019.
- J.10 Article peer review for *Critical Research on Religion*, March 2020.
- J.11 Article peer review for *Journal of the American Oriental Society*, February 2021
- J.12 Article peer review for *Verbum Vitae*, April 2021.
- J.13 Article peer review for *Religions*, April 2021.
- J.14 Article peer review for *Religions*, September 2021.

## **K. MEDIA WORK [2]**

- K.1 Deutschlandfunk  
'Sure 35, Vers 1: Der Aufbau der Schöpfung' (Broadcast 1 June 2018)  
[https://www.deutschlandfunk.de/sure-35-vers-1-der-aufbau-der-schoepfung.2395.de.html?dram:article\\_id=415857](https://www.deutschlandfunk.de/sure-35-vers-1-der-aufbau-der-schoepfung.2395.de.html?dram:article_id=415857)
- K.2 BBC Radio 4, *Beyond Belief*  
Contributor to 'Angels' (Broadcast 24 December 2018)  
<https://www.bbc.co.uk/programmes/m0001qj0>

## **LANGUAGE SKILLS**

Excellent working knowledge of: Arabic, French, German  
Working knowledge of: Biblical Hebrew, Biblical Aramaic, Latin  
Basic knowledge of: Persian, NT Greek, Modern Greek, Spanish

**LEARNED SOCIETIES**

Fellow of the Royal Asiatic Society

Fellow of the Higher Education Academy

Member of the American Academy of Religion

Member of the Society of Biblical Literature

Member of the International Qur'anic Studies Association